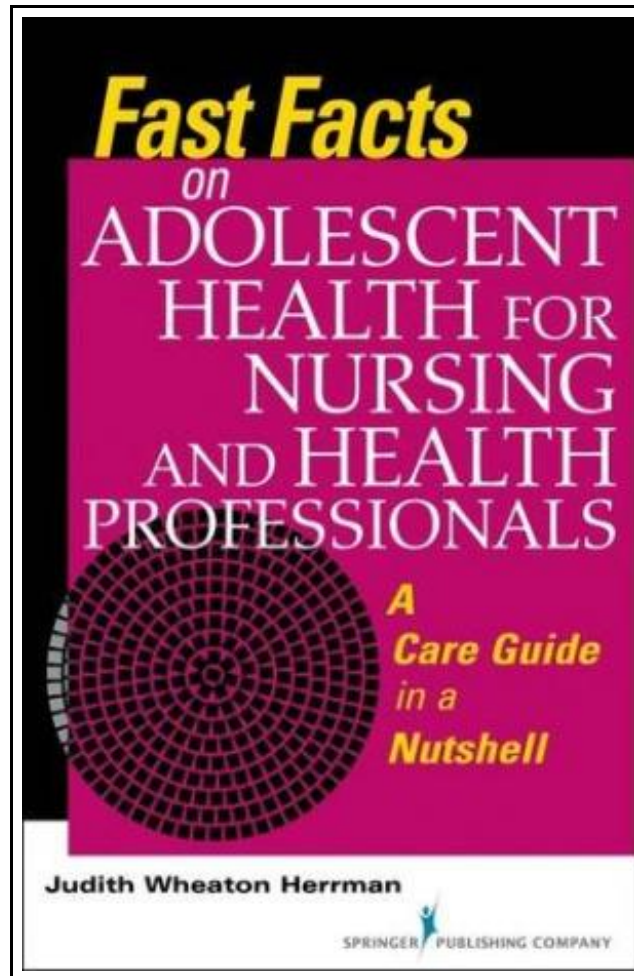


## Fast Facts on Adolescent Health for Nursing and Health Professionals: A Care Guide in a Nutshell (Paperback)



Filesize: 1.96 MB

### ***Reviews***

*An exceptional ebook and also the typeface applied was intriguing to read through. I have got read and i also am sure that i am going to likely to go through yet again once more in the foreseeable future. I discovered this pdf from my dad and i advised this ebook to find out.*  
(Dr. Raven Ledner)

## **FAST FACTS ON ADOLESCENT HEALTH FOR NURSING AND HEALTH PROFESSIONALS: A CARE GUIDE IN A NUTSHELL (PAPERBACK)**

[\*\*DOWNLOAD\*\*](#)

To read **Fast Facts on Adolescent Health for Nursing and Health Professionals: A Care Guide in a Nutshell (Paperback)** PDF, remember to follow the button beneath and download the ebook or get access to additional information which are have conjunction with FAST FACTS ON ADOLESCENT HEALTH FOR NURSING AND HEALTH PROFESSIONALS: A CARE GUIDE IN A NUTSHELL (PAPERBACK) book.

Springer Publishing Co Inc, United States, 2014. Paperback. Book Condition: New. New.. 196 x 124 mm. Language: English . Brand New Book. This latest addition to the Fast Facts series, authored by nursing luminary Judith Herrman, is a pithy, authoritative guide to adolescent health designed specifically for nurses at all levels and other health care professionals. It is the only book written for nurses and other health care professionals who work with adolescents in schools, community agencies, neighborhoods, and other settings, and contains the resources needed to best serve this population. Designed to provide speedy information retrieval, the guide describes a broad spectrum of health and health care issues particular to adolescents, reviews current data, explores behaviors and risk factors, and addresses nursing implications for treatment. Framed in a positive perspective of adolescence, the book also includes suggestions for working and communicating effectively with teens. Chapters are consistently organized according to the domain model, a whole-person health model comprised of six pillars: physical, intellectual, sexual, spiritual, emotional, and relational. Special features include brief chapters with bullet points; an introduction, objectives, and summary in each chapter; Fast Facts in a Nutshell; tables summarizing important information; and a reference list including key resources. The book also includes a special section on chronic illness and complex health issues in teens. Each chapter contains a case study to reinforce health care interventions. This is a compact, affordable resource for students and health professionals on the front lines alike. Not for sale in the UK and Ireland.



[\*\*Read Fast Facts on Adolescent Health for Nursing and Health Professionals: A Care Guide in a Nutshell \(Paperback\) Online\*\*](#)



[\*\*Download PDF Fast Facts on Adolescent Health for Nursing and Health Professionals: A Care Guide in a Nutshell \(Paperback\)\*\*](#)

## You May Also Like



### **[PDF] Daycare Seen Through a Teacher s Eyes: A Guide for Teachers and Parents (Paperback)**

Follow the web link under to get "Daycare Seen Through a Teacher s Eyes: A Guide for Teachers and Parents (Paperback)" file.

[Read ePub »](#)



### **[PDF] Music for Children with Hearing Loss: A Resource for Parents and Teachers (Paperback)**

Follow the web link under to get "Music for Children with Hearing Loss: A Resource for Parents and Teachers (Paperback)" file.

[Read ePub »](#)



### **[PDF] Boost Your Child s Creativity: Teach Yourself 2010 (Paperback)**

Follow the web link under to get "Boost Your Child s Creativity: Teach Yourself 2010 (Paperback)" file.

[Read ePub »](#)



### **[PDF] Children s and Young Adult Literature Database -- Access Card**

Follow the web link under to get "Children s and Young Adult Literature Database -- Access Card" file.

[Read ePub »](#)



### **[PDF] Soul Storm (Paperback)**

Follow the web link under to get "Soul Storm (Paperback)" file.

[Read ePub »](#)



### **[PDF] A Smarter Way to Learn JavaScript: The New Approach That Uses Technology to Cut Your Effort in Half (Paperback)**

Follow the web link under to get "A Smarter Way to Learn JavaScript: The New Approach That Uses Technology to Cut Your Effort in Half (Paperback)" file.

[Read ePub »](#)